

Prot.S.404.2021

**TO THE GENERAL TEAM OF THE CALASANZ MOVEMENT  
THE GRACE AND PEACE OF GOD, OUR FATHER**

Dear brothers and sisters,

As you all know, this November we are going to begin the work of our collaboration with the synodal process proposed by Pope Francis, under the motto "For a Synodal Church: Communion, Participation, Mission".

Along with this letter I send you a Communiqué of the Coordinating Team of the synodal process in the Pious Schools in which the procedure that we are going to follow is explained.

As you will see, there are two types of queries. One will be done online, through a series of specific questions. The access link to the consultation form, prepared in the usual languages of the Order, is attached. The second is made through four open questions, which are the same as those proposed in the Preparatory Document of the Synodal Process in the Church.

What we ask is that you make it easier for the members of the Calasanz Movement to respond to the two queries. Of particular interest is the response of you and the members of all the most significant Teams of the Calasanz Movement.

The answers to the "open" consultation (there are four questions) that will be sent to you by the Teams and the people who participate must be subsequently worked on by the General Team, so that the Coordinating Team will receive only one document from the Calasanz Movement.

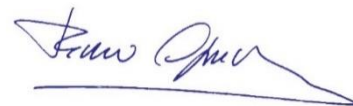
The Holy See extended the deadline for receiving contributions, so we have time to carry out this process in the way that you consider most convenient depending on your calendar.

I thank you very much for your co-responsible collaboration

Receive a fraternal embrace.



Fr. Francesc Mulet Sch. P.  
*General Secretary*



Fr. Pedro Aguado Sch. P.  
*Father General*

Rome, 15 November 2021

**Link to the online questionnaire:** [https://bit.ly/synod\\_schp](https://bit.ly/synod_schp)

**Four open-ended questions**

1. In a synodal Church that proclaims the Gospel, everyone "walks together". How does this journey together take place today in the Pious Schools?
2. What difficulties or aspects to grow do we see in the Pious Schools in order to walk together or in a synodal way?
3. What steps does the Spirit invite us to take in order to grow in our "walking together"?
4. What "good practices of synodality, of walking together" are you living in your Piarist Presence or in your Province? Share some experiences